

Subject: FW: TRANSFERS - QUICKSTEP
From: <secretary@saqha.co.za>
Date: 2026/09/15, 01:00 pm
To: "'Talisha Maas"' <talisha@studbook.co.za>

Hi Talisha

Sien asseblief aangehegde oordra vorms. Kan jy asseblief die verkoops datum almal die 20/08/2026 maak.

Dankie
Sandi

From: Sandi Geldenhuys <eddie.sandi1@gmail.com>
Sent: Tuesday, September 15, 2026 11:52 AM
To: SAQHA <secretary@saqha.co.za>
Subject: Document from SANDI

BLUE EYE HOLLYWOOD SUGAR TRANSFER REPORT.pdf

Regards
Sandi

— Attachments: —

BLUE EYE HOLLYWOOD SUGAR TRANSFER REPORT.pdf	275 KB
DUP BROS TULSA TRANSFER OF OWNERSHIP.pdf	340 KB
CALCRETE RAYBAN TRANSFER REPORT.pdf	302 KB



South African Quarter Horse Association

09-Sep-2026

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TRANSFER REPORT

THE SOUTH AFRICAN QUARTER HORSE ASSOCIATION

Postnet Suite 411 Private Bag X4019 Tzaneen 0850

INSTRUCTIONS: (Print or type all requested information)

* CAUTION: The colour and markings of the horse should be checked against the Registration Certificate.

* Original registration certificates must accompany this form to SAQHA

* All blanks must be completed, including written signature of seller

(Any erasure or alteration of this form may necessitate verification)

I/We certify that the horse sold is the horse registered with the Stud Book Association as described on the Certificate of Registration delivered to SAQHA with this Transfer Report.

I/We hereby authorise the SAQHA and SBA to record the transfer of ownership of the horse.

Name of Horse: BLUE EYE HOLLYWOOD SUGAR SAQHA Registration Number: 13352760

IF NOT YET REGISTERED (list year foaled and number of sire and dam)

Year Foaled: 2019 Sire: ROSSMEER DYN IT CUTTER Dam: ROSSMEER MISS KUSHI
SAQHA #: 13226469 SAQHA #: 12956728

Date of Sale: _____ IMPORTANT: list date horse actually changed ownership

To Buyer: QUICKSTEP STUD SAQHA Member #: _____

Buyer's Address: 14A MURRAY AVENUE, UPINGTON

Contact Number: 0829200543 (ELSJE VAN NIEKERK)

I/We further certify that the horse sold is the horse registered with the Stud Book Association as described on the Certificate of Registration delivered to SAQHA

 20/08/2026
Signature of Seller Date

Seller: CMW ENTERPRISE (BLUE EYE) SAQHA Member #: _____

Seller's Address: 17 VAN COPPENHAGEN STREET, UPINGTON, 8800

Contact Number: 0664 785018 (WYNAND BEZUIDENHOUT)

REQUIRED: IF CONSIGNED TO AUCTION SALE, PLEASE GIVE NAME, DATE AND MAILING ADDRESS OF SALE CO.

A R 125.00 FEE IS REQUIRED TO RECORD EACH TRANSFER

FOR OFFICE USE

Charge Account: **SELLER**



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Name of Horse: DUP BROS TULSA SAQHA Registration Number: 13419940

IF NOT YET REGISTERED (list year foaled and number of sire and dam)

Year Foaled: 2018 Sire: DUP BROS ELDORADO Dam: DUP BROS MARTINA OKLAHOMA
SAQHA #: 12920625 SAQHA #: 12765046

Date of Sale: 20/08/2026 IMPORTANT: list date horse actually changed ownership

To Buyer: QUICKSTEP STUD SAQHA Member #: _____

Buyer's Address: 14A MURRAY AVENUE, UPINGTON, 8800

Contact Number: 0829200543 (ELSJE VAN NIEKERK)

I/We further certify that the horse sold is the horse registered with the Stud Book Association as described on the Certificate of Registration delivered to SAQHA

Signature of Seller

20/08/2026
Date

Seller: BURDEN SAQHA Member #: AA 0729897AQH

Seller's Address: 25 MELKBOS STREET, KATHU, 8446

Contact Number: 0823041901 (KARIEN BURDEN)

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Name of Horse: CALCRETE RAYBAN SAQHA Registration Number: 12588844

IF NOT YET REGISTERED (list year foaled and number of sire and dam)

Year Foaled: 2007 Sire: ROCK ROCKY Dam: MURNELS SECOND LOVE

SAQHA #: 11814548 SAQHA #: 11108461

Date of Sale: 5 APRIL 2026 IMPORTANT: list date horse actually changed ownership

To Buyer: QUICKSTEP STUD SAQHA Member #: _____

Buyer's Address: 14A MURRAY AVENUE, UPINGTON, 8800

Contact Number: 0829200543 (ELSJE VAN NIEKERK)

I/We further certify that the horse sold is the horse registered with the Stud Book Association as described on the Certificate of Registration delivered to SAQHA

Signature of Seller

(Voorwaarts)

5 APRIL 2026

Date

Seller: ALPHA AGRICULTURAL PROJECTS (PTY) LTD SAQHA Member #: 0698010AQH

Seller's Address: _____

Contact Number: 0834113102

REQUIRED: IF CONSIGNED TO AUCTION SALE, PLEASE GIVE NAME, DATE AND MAILING ADDRESS OF SALE CO.

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FOR OFFICE USE

Charge Account: **SELLER**