

Subject: FW: TRANSFER - SD GUNNER BE DAZZLED
From: <secretary@saqha.co.za>
Date: 2026/09/18, 11:10 am
To: "'Talisha Maas"' <talisha@studbook.co.za>

Hi Talisha

Sien asseblief aangehegde oordra vorm.

Groete
Sandi

From: Sandi Geldenhuys <eddie.sandi1@gmail.com>
Sent: Friday, September 18, 2026 11:08 AM
To: SAQHA <secretary@saqha.co.za>
Subject: Document from SANDI

TRANSFER REPORT

Regards
Sandi

— Attachments: —

TRANSFER REPORT.pdf

5.7 MB

TRANSFER REPORT

THE SOUTH AFRICAN QUARTER HORSE ASSOCIATION

P.O. BOX 357 MOOI RIVER 3300

INSTRUCTIONS: (Print or type all requested information)

- CAUTION: The colour and markings of the horse should be checked against the Registration Certificate.
- Submit green and yellow copy to SAQHA
- Original registration certificates must accompany this form to SAQHA
- All blanks must be completed, including written signature of seller
(Any erasure or alteration of this form may necessitate verification)

We certify that the horse sold is the horse registered with the Stud Book Association as described on the Certificate of Registration delivered to SAQHA with this Transfer Report.
We hereby authorise the SAQHA and SBA to record the transfer of ownership of the horse.

NAME OF
HORSE

S. D. GUNNER BE DAZZLED

SBA REG.

NO. OR

APPENDIX CODE

IF NOT YET REGISTERED (list year foaled and number of sire and dam)

Year Foaled

2020

Sire

C T GUNNER

Dam

ITTS WHIZZIN JACK JAC

DATE OF SALE

⇨

14

09

2026

⇨

IMPORTANT: list month date and
year horse actually changed ownership

TO:

BUYER

DAVID R. BEARD

(IRON CROWN QUARTERHORSES)

BUYER'S S.A.Q.H.A. ID NUMBER

315

MAILING ADDRESS OF BUYER:

P. O. Box 278 HARNETSBURG

CODE

0730

Buyer's Phone: Area Code

No.

083-3253088

We further certify that the horse sold is the horse registered with the Stud Book Association as described on the Certificate of Registration delivered to SAQHA

Written Signature of Seller

L. Lee Farrand

Printed Name of Seller

LAURA LEE FARRAND

SELLER'S S.A.Q.H.A. ID NUMBER

101

SELLER'S
PHONE NO.

082-452 9944

MAILING ADDRESS OF SELLER

P. O. Box 836 Howick

CODE

3290

REQUIRED: IF CONSIGNED TO AUCTION SALE, PLEASE GIVE NAME, DATE AND MAILING ADDRESS OF SALE CO.

OFFICE USE ONLY